

AGENCY INFORMATION

BRIDGING THE GAP

STAND DOWN FOR HOMELESS VETERANS

FRIDAY, SEPTEMBER 13, 2024

AGENCY: _____

(THIS this is how it will be printed on the certificate)

AGENCY ADDRESS: _____

AGENCY PHONE: _____

How many will be attending (prefer limit of 2) _____

AGENCY **CONTACT** NAME: _____

CONTACT PHONE: _____

CONTACT EMAIL: _____

Do you have any special needs or specific requests for your group?

THANK YOU FOR YOUR CONTINUED SUPPORT!